附件1：

“寻味屯南”一八四团第二届美食节“谁是烤霸”

报名表

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 单位名称 | |  | | | | | | | | | | | | | | 联系人姓名 | | | | | | |  | | | | | |
| 通讯地址 | |  | | | | | | | | | | | | | | 联系人电话 | | | | | | |  | | | | | |
| 选手姓名 | |  | | | | 性 别 | | |  | | | 民 族 | | | |  | | | | | 职 务 | | | | |  | | |
| 职业（工种） | |  | | | | 技术职称 | | |  | | | 专业工龄 | | | |  | | | | | 文化程度 | | | | |  | | |
| 身份证号码 | |  |  |  |  | |  |  | |  |  | |  |  |  | | | |  |  | |  | |  |  | |  |  |
| 选手姓名 | |  | | | | 性 别 | | |  | | | 民 族 | | | | |  | | | | 职 务 | | | | |  | | |
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| 选手姓名 | |  | | | | 性 别 | | |  | | | 民 族 | | | | | |  | | | 职 务 | | | | |  | | |
| 职业（工种） | |  | | | | 技术职称 | | |  | | | 专业工龄 | | | | | |  | | | 文化程度 | | | | |  | | |
| 身份证号码 | |  |  |  |  | |  |  | |  |  | |  |  |  | | | |  |  | |  | |  |  | |  |  |
| 是否自带特殊烧烤工具 | 是🞎 否🞎 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 赛项 | 1、团队套餐赛项🞎  2、单品赛项 🞎牛、羊肉串 🞎特色烤品 🞎烤制主食 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 其他特别需求： | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 签字（盖章）：  年 月 日 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |